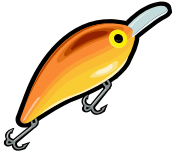




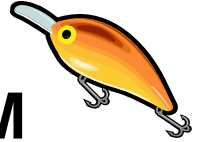
*'Catch A Special Thrill'*  
C.A.S.T. For Kids Foundation

## **1st Annual Bass Tournament**

**Saturday April 10<sup>th</sup>, 2010**



**6:15 AM (or Safe Light) – 3:00 PM**



**At Lake Guntersville State Park**

**A Benefit Tournament for C.A.S.T. For Kids – Alabama**  
All proceeds will be kept in the State of Alabama to support the  
Cast for Kids event at Lake Guntersville May 1<sup>st</sup>, 2010.

**\$100.00 Entry Fee Per Boat**  
**(\$10 Big Fish Included)**  
**With 70% Payback**

**\$1000.00**

**First Place Guaranteed**

**\$100.00 No Weight Draw**

1 place paid for every 10 boats up to 10 places

**Deadline for entry by mail is April 3<sup>rd</sup>, 2010**

Entry form and rules on the back

## Tournament Rules

1. All decisions of the Tournament Rules and Committee will be final.
2. Five (5) fish limit per boat.
3. All fish must measure (15) inches long measured on a golden rule. Any fish measuring less than (15) inches long will result in loss of your biggest fish as well as the short fish.
4. Only Large Mouth, Small Mouth, and Spotted bass will be weighed in.
5. Take off will be at safe light
6. All boats not in landing area by weigh-in time, based on the flight you leave , will be disqualified. There will be no excuse for being late
7. All State and Federal laws will apply.
8. Life jackets must be worn when big motor is running.
9. All livewells must be inspected prior to blast off.
10. The use of Illegal drugs or alcohol will be cause for disqualification.
11. All fishing must be done with artificial lures. No trolling allowed . No jigger pole fishing allowed
12. Eight ( 8 oz. ) ounce penalty deducted per dead fish. (Only one allowed per boat)
13. All fish weighed in will be released by the tournament committee, except for lunker bass a contestant wishes to have mounted.
14. Any form of cheating or malpractice will result in disqualification.
15. No refunds
16. Any Team weight ties will be broken based on the largest fish. Whoever has the larger fish will determine the tie breaker.
17. Any Big fish Tie will be Broken by the teams overall weight. Whoever has the larger team weight will determine the tie.
18. Any protest must be submitted in writing during weigh in or prior to.

### ENTRY FORM – WAIVER & RELEASE

Having aquatinted myself with the rules (see reverse), I have completed this application and submit it for my entry into the tournament. In signing this application, I hereby agree to be bound by and comply with all tournament rules and regulations. I expressly assume all risks associated with the Tournament and I hereby release all other contestants, the Tournament Committee, the Tournament Host, C.A.S.T. for Kids Foundation, all sponsors and tournament officials from all claims or injury and/or damage incurred in connection with this Tournament. I hereby grant C.A.S.T. for Kids Alabama the unconditional right to use my name, voice, photographic likeness and biographical information and fishing tips and instructions in connection with C.A.S.T. for Kids video/audio production and/or articles and press releases, and I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the Tournament Committee reserves the right to reject my application for any reason. DURING THE COMPETITION DAY OF ANY THIS TOURNAMENT NO CONTESTANT MAY OPERATE A BOAT UNLESS CONTESTANT HAS PROOF OF A MINIMUM OF \$100,000 BOATING LIABILITY INSURANCE VAILABLE IN BOAT. THIS DOCUMENTED PROOF MUST SHOW AN EFFECTIVE DATE AND EXPIRATION DATE AND MUST BE AVAILABLE ON OR BEFORE THE APPLICATION DEADLINE DATE. CONTESTANTS WILL BE CHECKED AT RANDOM AND ANY CONTESTANT WITHOUT PROOF OF INSURANCE WILL BE DISQUALIFIED FROM THE TOURNAMENT.

<b>BOATER:</b> _____	<b>NON-BOATER:</b> _____
<b>ADDRESS:</b> _____	<b>ADDRESS:</b> _____
<b>CITY:</b> _____	<b>CITY:</b> _____
<b>STATE:</b> _____ <b>ZIP:</b> _____	<b>STATE:</b> _____ <b>ZIP:</b> _____
<b>HOME PHONE:</b> _____	<b>HOME PHONE:</b> _____
<b>CELL PHONE:</b> _____	<b>CELL PHONE:</b> _____
<b>EMAIL:</b> _____	<b>EMAIL:</b> _____
<b>Signature:</b> _____	<b>Signature:</b> _____

**SEND CHECK AND ENTRY FORM TO: C.A.S.T. for Kids Alabama**

[www.castforkidsalabama.org](http://www.castforkidsalabama.org)

[Batkins@bellsouth.net](mailto:Batkins@bellsouth.net)

Brian Atkins – Cell – 205-520-4189

Attn: Brian Atkins

7009 Brooke Lane

Pinson, Alabama 35126